

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

\$140

Applicant: Daniel J. Cooke et al.

Title: EXPANDED ULTRA-HIGH MOLECULAR WEIGHT POLYETHYLENE IN AN ELECTRICAL MEDICAL DEVICE

Docket No.: 279.445US1

Serial No.: 10/662,129

Filed: September 12, 2003

Group Art Unit: 3762

Examiner: Nicole R Kramer

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ Return postcard.
- ☒ Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.). Documents NOT enclosed.
- ☒ Check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

Please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By:

Atty: John Greaves

Reg. No. 40,362

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 23 day of March, 2006.

Nicole Jack

Name

[Signature]

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)



S/N 10/662,129

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Daniel J. Cooke et al.	Examiner:	Nicole R Kramer
Serial No.:	10/662,129	Group Art Unit:	3762
Filed:	September 12, 2003	Docket:	279.445US1
Title:	EXPANDED ULTRA-HIGH MOLECULAR WEIGHT POLYETHYLENE IN AN ELECTRICAL MEDICAL DEVICE		

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

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INFORMATION DISCLOSURE STATEMENT

Serial No: 10/662,129

Filing Date: September 12, 2003

Title: EXPANDED ULTRA-HIGH MOLECULAR WEIGHT POLYETHYLENE IN AN ELECTRICAL MEDICAL DEVICE

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Dkt: 279.445US1

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).


The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,  
DANIEL J. COOKE ET AL.

By their Representatives,  
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(801) 278-9171

Date 3.22.2006

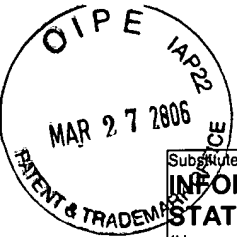
By

  
John N. Greaves  
Reg. No. 40,362

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 23 day of March, 2006.

Nicole Jack  
Name

  
Signature



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Complete if Known

Application Number	10/662,129
Filing Date	September 12, 2003
First Named Inventor	Cooke, Daniel
Group Art Unit	3762
Examiner Name	Kramer, Nicole

Sheet 1 of 1

Attorney Docket No: 279.445US1

**US PATENT DOCUMENTS**

Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate
	US-5,843,149	12/01/1998	Ebert, Michael J., et al.	11/07/1996
	US-5,846,355	12/08/1998	Spencer, Mark S., et al.	03/22/1996
	US-5,991,667	11/23/1999	Feith, Frederick	11/10/1997
	US-6,366,820	04/02/2002	Doan, Phong D., et al.	03/01/2000

**EXAMINER**

**DATE CONSIDERED**

Substitute Disclosure Statement Form (PTO-1449)

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional) 2 Applicant is to place a check mark here if English language Translation is attached